

32692

Customer Number

**BEST AVAILABLE COPY**

Patent

Case No.: 58974US002

**RECEIVED  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE, CENTRAL FAX CENTER**

First Named Inventor: PLUMB, MICHAEL R.

**JAN 24 2006**

Application No.: 10/656089

Group Art Unit: 1743

Filed: September 5, 2003

Examiner: Andrew W. Johns

Title: COUNTING BIOLOGICAL AGENTS ON BIOLOGICAL GROWTH PLATES

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]**

I hereby certify that this correspondence is being:

deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

January 24 2006

Virginia Bergstrom

Date

Signed by: Virginia Bergstrom

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

If a first Office Action on the merits has been mailed prior to the mailing date of this document, please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p), and if necessary, please charge any additional fees, or credit any

---

Application No.: 10/656089Case No.: 58974US002

---

overpayment to Deposit Account No. 13-3723.

**BEST AVAILABLE COPY**

Respectfully submitted,

---

January 24, 2006

Date

By: Steven A. BernSteven A. Bern, Reg. No.: 57,095  
Telephone No.: 651-733-2255Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

Substitute for form 1449A/PTO (modified)

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Page 1 of 1

Application Number	10/656089
Filing Date	September 5, 2003
First Named Inventor	Binsfeld, Christine A.
Art Unit	1743
Examiner Name	Andrew W. Johns
Attorney Case Number	58974US002

U.S. Patent Documents					
Exam. Init.*	Cite No.	Document Number	Publication Date or Issue Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Doc. Number-(Kind Code if Known)			
	A1	US- 3,493,772	02-03-1970	Daughters et al.	
	A2	US- 5,375,043	12-20-1994	Tokunaga	
	A3	US- 5,448,652	09-05-1995	Vaidyanathan et al.	
	A4	US- 5,781,311	07-14-1998	Inoue et al.	
	A5	US- 6,271,022	08-07-2001	Bochner	
	A6	US- 2004/0102903	05-27-2004	Graessle et al.	
	A7	US-			
	A8	US-			
	A9	US-			
	A10	US-			
	A11	US-			

Foreign Patent Documents					
Exam. Init.*	Cite No.	Foreign Patent Document		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document
		Ctry. Code	Number-KindCode (if known)		
	B1				
	B2				
	B3				
	B4				
	B5				
	B6				
	B7				

OTHER DOCUMENTS					
Exam. Init.*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published			Translation (Check if yes)
	C1				
	C2				
	C3				

<b>*Examiner:</b>	<b>Date Considered:</b>
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

Information Disclosure Statement)

BEST AVAILABLE COPY